

# European Afro-Indigenous Faith Leaders,

As I talked yesterday with Dra Ingá Scharfer da Silva and Babá Túlio Aguiar in two blessed with Axé meetings, I believe you may further your safeguard and promotion of your religious heirtages; including that of the Holy Doctrine of Umbanda, to which I'm personally very grateful; by:

1. Contacting the [European Network of Health Care Chaplaincy \(ENHCC\)](#) [German specialists](#) so that they may pass their rule-of-law necessary compliances and best practices guide, I only found their [first bylaws](#) online, and develop structured humanitarian and social service for such. The Chaplaincy Innovation Lab will have a ["Emergency Medical Services Chaplaincy" free seminar](#) free seminar on February 6th thee can't lose, try to join us. The [Berlin Senate of Youth and Family](#) and [Berlin Refugee Family Welcome Center](#), may also inform you the local rules for their chaplaincy. This is urgent because there are many young people asking for spiritual shelter and you'll need rule-of-law approval to reach for them. After you can call for volunteers at [Vostel](#), [Give Something Back to Berlin](#), [Youvo](#), and [Gute Tat](#).

2. Joining, helping other Afro-Indigenous American religious leaders to join, and directly defending and promoting anti-religious-racism in the:

- [Arbeitsgemeinschaft der Kirchen und Religionsgesellschaften \(AKR\)](#);
- [Berliner Forum der Religionen](#); &
- [Lange Nacht der Religionen](#).

If you are apt for the overwhelming ammount of responsibilities this takes, ask me for my Guide for Glocal Interfaith Best Practices.

3. You acquiring, and promoting other traditional wisdom masters acquisition of, a [Dr Honoris Causa degree](#).

4. Developing a World Congress of Afro-Indigenous Traditions, which I recommend should focus its first edition on "Anti-Slavery and Anti-Racism"; maybe with the Academy of African Indigenous Religions, Theology, and Arts (AAIRTA); to structure the establishment of an European Afro-Indigenous Religions Network (EAIRN) and European Afro-Indigenous Religions Interfaith Cultural Center (EAIRICC); with the participation of, at least, the:

- [United Nations \(UN\) High Commissariat of Human Rights \(OHCHR\)](#);
- [Permanent Forum on People of African Descent](#);
- [Instituto de Direito das Religiões Afrobrasileiras \(IDAFRO\)](#) director Dr. Hédio Silva;

- [Assembly of The First Nations \(AFN\)](#);
- Fórum Negríndios director [Israel Ofarere](#);
- [Instituto Nacional da Tradição e Cultura Afro Brasileira \(INTECAB\)](#) director Egbomny Conceição;
- [Brazil Religious Freedom Day](#) founder [Ialorixá Jaciara de Oxum](#);
- [Articulação dos Povos Indígenas do Brasil \(APIB\)](#) director [Tamikuã Pataxó](#);
- [Movimento Interreligioso do Rio-de-Janeiro \(MIR\)](#) founder [Graças do Nascimento](#);
- [Expo-Religião](#) director [Luzia Lacerda](#);
- [Koinonia](#), the [Afro Religious Racism Solutions Report](#) developer, director [Dr Sinvaldo Quintino](#);
- [The Voodoo Society](#);
- [Umbanda Magna Carta Institute](#);
- [Federation of Maori Authorities \(FOMA\)](#);
- [African Ecumenical Churches](#);
- [United Religions Initiative \(URI\) Indigenous Network](#) director [Francisco Morales Qom](#) and [Moema Viezzer](#), [American Indigenous Genocide Historian](#);
- [Conference of Grand Masters of Prince Hall Black Masons](#);
- [Cúpula dos Povos Rio+30](#) co-founder [Babalorixá Adailton Moreira de Ogum](#), the [UN OHCHR Afrobrasilian Religions Persecution Report](#) developer;
- [Sheik Mekye Abdus Salaam](#), founder of the [Interfaith Library](#), as a representative of [African-American Muslims](#);
- [Consejo Consultivo de los Pueblos Originarios de la Republica Argentina \(CCPORA\)](#) director [Chief Félix Dias Qon](#);
- [Harvard Kennedy Center Tribal Justice Center](#), developers of the [Tribal Justice Toolkit](#);
- [Dr Itanor Junior](#), lawyer of the [Regulation of Indigenous Sacred Medicine Usage for the Santo Daime](#);
- [Afro-Brazil Kulturzentrum](#);
- [Syrphé African Music Database](#);
- [African Union Interfaith Dialogue on Violent Extremism \(AU IDOVE\)](#);
- [Instituto Terreiro Sustentável](#);
- [Centro de Estudos de Saberes Tradicionais](#) director [José Jorge Carvalho](#);
- [Chacrana Institute for Indigenous Medicines](#) director [Prof Bia Labate](#);
- [International Work Group for Indigenous Affairs \(IWGIA\)](#);
- [Rede de Mulheres Negras Evangélicas](#) co-founder [Simony dos Anjos](#);
- [Tamera Defend the Sacred](#) co-founder [Fernando Huanacuni](#);
- [European Union Intercultural, International, Interconvictional Group \(G3i\)](#), that developed the [Interconvictional Charter](#) for the rights of black and indigenous atheists;
- [Sacred Natural Sites \(SNS\)](#), to dialogue about the [Search for Common Ground Universal Code of Conduct of Holy Sites](#); &

- [The Parliament of World's Religions](#) board member [Bruce Knotts](#).

5. Establishing local interdisciplinary cultural diplomacy educational programs and projects to bring together traditional knowledge masters, sacred sites custodians, religious leaders, heritage safeguard institutions, interfaith dialogue networks, with the open source culture, the most advanced free and gratuitous computer technologies available, reason why I will present you [Felipe Fonseca](#), one of the pioneer of this methodology, that even influenced the creation of the Brazilian Cultural Ministry (MinC) Pontos de Cultura and Cultura Viva model programs.

For these purposes I put myself at your disposal to lecture my internationally awarded syllabi on "Peace Culture and Interfaith Movements History", "Solidarity and Art Institutions Compared History", "Open Source Culture Heritage Literacy", "UNESCO Peace Education and Open Education Legislation", and "Rule-of-Law Regulatory Compliance".

6. Map world interfaith movements and institutions.

I extended copies of this message to Dra Inga Scharfer da Silva and Babá Tulio Aguiar, and also Iyanifá Delene Schätti who introduced me to them, and to Felipe Fonseca, so that I don't have to explain this all again to them on our South-North cultural diplomacy meeting at the [Standige Vertretung](#), where West-East diplomats met.

May God always protect and guard you so that "that of God in everyone" always be with you.



Rev. Felipe Ribeiro